

## SISLER-MAGGARD ENGINEERING, PLLC

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January 22, 2007

Commonwealth of Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602 - 0615

Attn: Michael F. Burford, Director

Division of Filings

Ref: Rattlesnake Ridge Water District

Phase VII – Water System Extensions

Case No. 2003-00428

SME #00175

Dear Sir:

Please reference your letter to the District dated January 16, 2007.

We have enclosed herewith a DVD of Record Drawings for Contract 'W' and a DVD for Contract 'Z' as requested. Those are formatted in Autocad Release 2004.

If you need anything further, please call.

Sincerely,

Joseph/Sisler, P.E., P.L.S.

President

enclosure

JFS/djs

cc/Dan Stamper, Rattlesnake Ridge Water District

RECEIVED

JAN 2 3 2007

PUBLIC SERVICE COMMISSION